



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

November 6th, 2022 22nd Sunday after Pentecost

Sunday, November 6 – 22nd Sunday after Pentecost (St. Leonard, C)

8:00 am Low Mass (In honor of Holy Family & for needs & intentions of Wayne Pivarunas family)
Server: Alex Sellers
9:40 am Holy Rosary
10:00 am High Mass (Pro Populo)
Servers: Clayton Wright, Patrick Bohman

Monday, November 7 – Feria (St. Willibrord, BC)

****NO MASS SCHEDULED**** (In honor of the Holy Family & for the needs & intentions of the...)

Tuesday, November 8 – Feria (Four Holy Crowned Martyrs)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)

Wednesday, November 9 – Dedication of the Archbasilica of Our Savior

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)

Thursday, November 10 – St. Andrew Avellino, C (Ss. Tryphon & Comp., Mm)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)

Friday, November 11 – St. Martin of Tours, BC (St. Mennas, M)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)

Saturday, November 12 – St. Elizabeth of Hungary, QW (St. Pontianus, PM)

8:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)

Sunday, November 13 – 23rd Sunday after Pentecost (St. Didacus, C; St. Stanislaus, C)

8:00 am Low Mass (In honor of the Holy Family & for the needs & intentions of the...)
Server: Isaac Smith
9:40 am Holy Rosary
10:00 am Low Mass (Pro Populo)
Server: Marquise Lodrini

Announcements

† **Examination of Conscience:** On the church's web site we have posted an *Examination of Conscience for Adults*, which is very detailed and in-depth. Find it under 'Announcements' at StThereseCMRI.org.

† Please **keep in your prayers** the sick of our parish: Erin Ribar, Connie Sellers, Mary Klei.

† **Reflection:** *Book 2: Chapter 2 On Humble Submission:* "Do not be concerned about who is on your side or who is against you; just be sure that God is with you. If your conscience is clear, be sure that He will defend you. The malice of others can never harm you as long as He is by your side. Be silent and endure for a while and you will experience the help of God in your need.

No doubt about it, for God knows when and how to deliver you. So put yourself in His care. It is up to God to help and to deliver from all dilemma. However, we should realize that often it is good for others to know our defects and call us to order for them, for it keeps us humble. 2. When you admit your faults, you easily pacify others and reconcile yourself with those you have offended. God never refuses the humble; rather He delivers and comforts them and fills them with His grace. He also opens to them the secrets of His Heart and draws them to Himself, raising them to the heights of glory because of their humility. Humble people are always at peace, even when they are put to shame, because they trust in God and not in the world. So, if you wish to reach the height of perfection, never think of yourself as being virtuous until you know sincerely in your heart that you are the least of all."

Chapter 3: The Peaceful Person: "You must first have peace in your own soul before you can make peace between other people. Peaceable people accomplish more good than learned people do. Those who are passionate often can turn good into evil and readily believe the worst. But those who are honest and peaceful turn all things to good and are suspicious of no one. The discontented are easily troubled; they never know a quiet moment, nor will they leave others at rest. Many times they say the wrong thing and miss the chance of doing good. They are great for saying what others should do, but neglect their own duties. Begin by looking to your soul and then you will be better able to have zeal for your neighbor. 2. You are always ready and able to excuse yourself, putting the best possible construction on your own actions, but you refuse to listen to the excuses of others. The charitable way is to accuse yourself and to excuse your neighbor. If you want others to bear with you, then you must bear with them. Look at yourself and see how far you are from real charity and humility, which cannot be resentful against anyone but oneself. It is no test of virtue to be on good terms with easy-going people, for they are always well liked. And, of course, all of us want to live in peace and prefer those who agree with us. But the real test of virtue and deserving of praise is to live at peace with the perverse, or the aggressive and those who contradict us, for this needs a great grace. 3. There are some content people who can live peaceably with others; and some there are who can neither have peace themselves. There are also some who can remain at peace themselves and seek to establish peace among others. However, in this mortal life, our peace consists in the humble bearing of suffering and contradictions, not in being free of them, for we cannot live in this world without adversity. Those who can best suffer will enjoy the most peace, for such persons are masters of themselves, lords of the world, with Christ for their friend, and heaven as their reward."

—Thomas à Kempis, *The Imitation of Christ*

**Christ the King
(10/30/22)**

Attendance: 31+76
Collection: \$868

**All Saints
(11/1/22)**

Attendance: 69
Collection: \$389

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Mary Theresa, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.