

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*January 21, 2018
Third Sunday after the Epiphany*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

The Church Desires The Faithful To Communicate Daily

However, let not the faithful imagine that it is enough to receive the body of the Lord once a year only, in obedience to the decree of the Church. They should approach oftener; but whether monthly, weekly, or daily, cannot be decided by any fixed universal rule. St. Augustine, however, lays down a most certain norm: Live in such a manner as to be able to receive every day.

It will therefore be the duty of the pastor frequently to admonish the faithful that, as they deem it necessary to afford daily nutriment to the body, they should also feel solicitous to feed and nourish the soul every day with this heavenly food. It is clear that the soul stands not less in need of spiritual, than the body of corporal food. Here it will be found most useful to recall the inestimable and divine advantages which, as we have already shown, flow from sacramental Communion. It will be well also to refer to the manna, which was a figure (of this Sacrament), and which refreshed the bodily powers every day. The Fathers who earnestly recommended the frequent reception of this Sacrament may also be cited. The words of St. Augustine, Thou sinnest daily, receive daily, express not his opinion only, but that of all the Fathers who have written on the subject, as anyone may easily discover who will carefully read them.

That there was a time when the faithful approached Holy Communion every day we learn from the Acts of the Apostles. All who then professed the faith of Christ burned with such true and sincere charity that, devoting themselves to prayer and other works of piety, they were found prepared to communicate daily. This devout practice, which seems to have been interrupted for a time, was again partially revived by the holy Pope and martyr Anacletus, who commanded that all the ministers who assisted at the Sacrifice of the Mass should communicate; an ordinance, as the Pontiff declares, of Apostolic institution. It was also for a long time the practice of the Church that, as soon as the Sacrifice was complete, and when the priest himself had communicated, he turned to the congregation and invited the faithful to the Holy Table in these words: Come, brethren, and receive Communion; and thereupon those who were prepared, advanced to receive the holy mysteries with the most fervent devotion.

Upcoming Meetings & Important Dates

Adult Doctrine Class: To be determined.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates).
Next: Wednesday, Feb. 21 at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Feb. 3. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, Feb. 16, 7:00 pm - Saturday, Feb. 17, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

Annual Parish Meeting: Sunday, Jan. 21, after the morning Mass at *The Enchanted Village* at 3 South Sycamore Street in Lebanon, OH 45036. Only two blocks from church!

January is the Month of the Holy Name of Jesus

Mass Schedule & Liturgical Calendar

Sunday, Jan. 21 - Third Sunday after Epiphany (St. Agnes, VM)

8:15 am Confessions
9:00 am Holy Rosary
9:30 am Low Mass (Poor Souls in Purgatory by Amanda Straight)
Followed by Annual Parish Meeting (details below)

Monday, Jan. 22 - Ss. Vincent & Anastasius, Mm

No Mass at St. Therese

Tuesday, Jan. 23 - St. Raymond of Peñafort, C (St. Emerentiana, VM)

No Mass at St. Therese

Wednesday, Jan. 24 - St. Timothy, BM

No Mass at St. Therese

Thursday, Jan. 25 - Conversion of St. Paul, Ap

No Mass at St. Therese

Friday, Jan. 26 - St. Polycarp, BM

No Mass at St. Therese

Saturday, Jan. 27 - St. John Chrysostom, BCD

No Mass at St. Therese

Sunday, Jan. 28 - Septuagesima Sunday (St. Peter Nolasco, C; Comm. of St. Agnes, VM)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass with Benediction (Special Intention)

Announcements

Today we will be having our **annual parish meeting** after the morning Mass. The location this time will be *The Enchanted Village* at 3 South Sycamore St in Lebanon, which is only two blocks from our church. We will begin at 11:00 am. After a brief discussion of various "business" items, we will enjoy a nice breakfast together. All parishioners and visitors are invited to attend. We have the facility only until 12:30 pm, so we will keep the formal part of our meeting short (about 10-15 minutes). The Church will provide donuts, bagels, cream cheese, juices and coffee — there is *no need* for you to bring extras this time!

From Jan. 18-25, we will have **Devotions for the Chair of Unity Octave** after Mass. The Chair of Unity Octave was established in 1908 by Pope St. Pius X. It is a week of prayer for the conversion of non-Catholics. Every year it begins on the feast of the Chair of St. Peter at Rome and ends on the feast of the Conversion of St. Paul. The Vatican II Church has subverted its original intent and transformed it into a celebration of ecumenism.

The **end of the Christmas season** is approaching fast, and soon we will need to remove our decorations again. Tentatively, we intend to do this on Saturday, Feb. 2 or after Mass on Sunday, Feb. 3.

**Last Sunday
(1/14/18)**

Attendance: 59
Collection: \$678.00

Votive Candles:
\$202.00