

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*April 22, 2018
Third Sunday after Easter*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Why Christ Instituted This Sacrament. In the first place, however, it will be well to explain why it is that Christ our Lord was pleased to number Penance among the Sacraments. One of His reasons certainly was to leave us no room for doubt regarding the remission of sin which was promised by God when He said: If the wicked do penance, etc. For each one has good reason to distrust the accuracy of his own judgment on his own actions, and hence we could not but be very much in doubt regarding the truth of our internal penance. It was to destroy this, our uneasiness, that our Lord instituted the Sacrament of Penance, by means of which we are assured that our sins are pardoned by the absolution of the priest; and also to tranquilize our conscience by means of the trust we rightly repose in the virtue of the Sacraments. The words of the priest sacramentally and lawfully absolving us from our sins are to be accepted in the same sense as the words of Christ our Lord when He said to the paralytic: Son, be of good heart: thy sins are forgiven thee. In the second place, no one can obtain salvation unless through Christ and the merits of His Passion. Hence it was becoming in itself, and highly advantageous to us, that a Sacrament should be instituted through the force and efficacy of which the blood of Christ flows into our souls, washes away all the sins committed after Baptism, and thus leads us to recognise that it is to our Saviour alone we owe the blessing of reconciliation.

Penance Is a Sacrament. That Penance is a Sacrament pastors can easily show from what follows. As Baptism is a Sacrament because it blots out all sins, and especially original sin, so for the same reason Penance, which takes away all the sins of thought and deed committed after Baptism, must be regarded as a true Sacrament in the proper sense of the word. Moreover — and this is the principal reason — since what is exteriorly done, both by priest and penitent, signifies the inward effects that take place in the soul, who will venture to deny that Penance is invested with the nature of a proper and true Sacrament? For a Sacrament is a sign of a sacred thing. Now the sinner who repents plainly expresses by his words and actions that he has turned his heart from sin; while from the words and actions of the priest we easily recognise the mercy of God exercised in the remission of sins. In any event, the words of our Saviour furnish a clear proof: I will give to thee the keys of the kingdom of heaven whatsoever thou shalt loose upon earth, shall be loosed also in heaven. The absolution announced in the words of the priest expresses the remission of sins which it accomplishes in the soul.

Upcoming Meetings & Important Dates

Adult Doctrine Class: TBD.

Confirmations: To be announced.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Thursday, May 17, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, May 5. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, May 18, 7:00 pm - Saturday, May 19, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

— April is the Month of the Blessed Sacrament —

Mass Schedule & Liturgical Calendar

Sunday, Apr. 22 - Third Sunday after Easter (Ss. Soter and Caius, PpMm)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (*Pro Populo*)

Monday, Apr. 23 - Ferial Day (St. George, M)

No Mass at St. Therese

Tuesday, Apr. 24 - St. Fidelis of Sigmaringen, M

No Mass at St. Therese

Wednesday, Apr. 25 - St. Mark, Ev (Greater Litanies)

No Mass at St. Therese

Thursday, Apr. 26 - Our Lady of Good Counsel (Ss. Cletus & Marcellinus, PpMm)

No Mass at St. Therese

Friday, Apr. 27 - St. Peter Canisius, CD

No Mass at St. Therese

Saturday, Apr. 28 - St. Louis Marie de Montfort, C (St. Paul of the Cross, C)

No Mass at St. Therese

Sunday, Apr. 29 - Fourth Sunday after Easter (St. Peter of Verona, M)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (Fr. Benedict Hughes' intention)

Announcements

After Mass today, we will have our monthly **Benediction** of the Blessed Sacrament, in lieu of having it next Sunday, as would be customary.

Next Sunday, Apr. 29, please welcome **Fr. Benedict Hughes**, CMRI, to our parish, while Fr. Trough will be on pilgrimage in Italy.

Our parishioners Jason & Melissa Smith will host a **fishing tournament** on Saturday, May 5. See details at facebook.com/catchingfireoutdoors.

Help is needed with **cleaning the church**. The more people volunteer, the less frequent each person's turn will be. Please see Amanda Straight if you are interested. "How terrible is this place! This is no other but the house of God, and the gate of heaven" (Gen 28:17).

We are happy to announce that the *Mater Dei* Sisters will visit us again for our special **Summer Catechism** classes, the third week of June. We also have our annual **Bowling Fundraiser** around the same time. Details to follow.

The winter issue of **The Reign of Mary** has arrived, and we have a number of copies available in the bookstore for a donation of any amount. It is important to have good Catholic literature in the home, so please be sure to take home a copy. Do not pass up this opportunity to learn more about the Faith. Information to subscribe to this quarterly magazine of the CMRI can be found inside each issue.

**Last Sunday
(4/15/18)**

Attendance: 67
Collection: \$693.40