

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*July 22, 2018
Ninth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Advantages Of Confession

To appreciate further the great advantages of confession we may turn to a fact taught by experience. To those who have led immoral lives nothing is found so useful towards a reformation of morals as sometimes to disclose their secret thoughts, all their words and actions, to a prudent and faithful friend, who can assist them by his advice and cooperation. For the same reason it must prove most salutary to those whose minds are agitated by the consciousness of guilt to make known the diseases and wounds of their souls to the priest, as the vicegerent of Christ our Lord, bound to eternal secrecy by the strictest of laws. In the Sacrament of Penance they will find immediate remedies, the healing qualities of which will not only remove the present malady, but will also have such a heavenly efficacy in preparing the soul against an easy relapse into the same kind of disease and infirmity. Another advantage of confession, which should not be overlooked, is that it contributes powerfully to the preservation of social order. Abolish sacramental confession, and that moment you deluge society with all sorts of secret and heinous crimes too, and others of still greater enormity, which men, once that they have been depraved by vicious habits, will not dread to commit in open day. The salutary shame that attends confession restrains licentiousness, bridles desire and checks wickedness.

Definition Of Confession

Having explained the advantages of confession, pastors should next unfold its nature and efficacy. Confession, then, is defined: A sacramental accusation of one's sins, made to obtain pardon by virtue of the keys. It is rightly called an accusation, because sins are not to be told as if the sinner boasted of his crimes, as they do who are glad when they have done evil; nor are they to be related as stories told for the sake of amusing idle listeners. They are to be confessed as matters of self-accusation, with a desire, as it were, to avenge them on ourselves. We confess our sins with a view to obtaining pardon. In this respect the tribunal of penance differs from other tribunals, which take cognizance of capital offenses, and before which a confession of guilt does not secure acquittal and pardon, but penalty and punishment. The definition of confession by the holy Fathers, although different in words, is substantially the same. Confession, says St. Augustine, is the disclosure of a secret disease, with the hope of obtaining pardon; and St. Gregory: Confession is a detestation of sins. Both of these definitions accord with, and are contained in the preceding definition.

Upcoming Meetings & Important Dates

Rosary Procession: Once a month as announced, from May through October.

Adult Doctrine Class: To be announced.

All Night Adoration: All Night Adoration will resume in September.

Confraternity of Christian Mothers: Meets occasionally. See Amanda Straight if you are interested in joining.

Society of St. Joseph: First Saturday of the month. Next: Saturday, August 4. Contact John Wright for details (513-850-1596).

Next Holyday of Obligation: Assumption Day: Wednesday, August 15.

— July is the Month of the Most Precious Blood —

Altar Server Schedule

Sunday, July 22

Andrew Ribar, Daniel Wright

Sunday, July 29

Matthew Eilerman, Clayton Wright

Mass Schedule & Liturgical Calendar

Sunday, July 22 - Ninth Sunday after Pentecost (St. Mary Magdalen, Pen)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

Monday, July 23 - St. Apollinaris, BM (St. Liborius, BC)

No Mass at St. Therese

Tuesday, July 24 - Ferial Day (St. Christina, VM)

No Mass at St. Therese

Wednesday, July 25 - St. James the Greater, Ap (St. Christopher, M)

No Mass at St. Therese

Thursday, July 26 - St. Anne, Mother of the Bl. Virgin Mary

No Mass at St. Therese

Friday, July 27 - Ferial Day (St. Pantaleon, M)

No Mass at St. Therese

Saturday, July 28 - Our Lady's Saturday

(Ss. Nazarius & Celsus, Mm; St. Victor I, PM; St. Innocent I, PC)

No Mass at St. Therese

Sunday, July 29 - Tenth Sunday after Pentecost

(St. Martha, V; St. Felix II, P & Comp., Mm)

5:00 pm Rosary Procession

5:30 pm Confessions

6:00 pm Low Mass with Benediction (RIP Thomas Williamitis by T. & A. Williamitis)

Announcements

Please find provided a **hymn sheet** giving the lyrics for the processional and recessional for the evening Mass today.

There will be no Mass this **Monday** morning, July 23, as Fr. Trough will be traveling to Omaha for the semi-annual priests' meeting. Please pray for Bp. Pivarunas and the priests under his care.

Next Sunday we will have our monthly **Rosary Procession**, at 5:00 pm.

If you wish to participate, please arrive by 4:55 pm so we can get started on time. The procession will be followed by confessions and Mass. In the event of rain, the procession will not take place.

Our **Monstrance** has been re-plated and will be ready for use next Sunday for Benediction.

New issues of the **The Reign of Mary** have arrived and are available in the bookstore for a donation of any amount. It's an informative and edifying magazine for real Catholics.

Flyers are available in the vestibule for the 2018 **Fatima Conference** to be held at Mount St. Michael's in Spokane, Washington, from Oct. 10-14. This yearly conference consists of five days of Masses, spiritual exercises, inspiring lectures and sermons, and the opportunity to meet many other Catholics. You can register by mail using the flyer or online at cmri.org. The deadline is Sep. 25. One of our parishioners will be giving a lecture there on Thursday, Oct. 11.

**Last Sunday
(7/15/18)**

Attendance: 79
Collection: \$785.40