

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*June 24, 2018
Nativity of St. John the Baptist*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Sorrow For Sin Should Be Intense

Besides, our contrition should be not only the greatest, but also the most intense, and so perfect that it excludes all apathy and indifference; for it is written in Deuteronomy: When thou shalt seek the Lord thy God, thou shalt find him: yet so if thou seek him with all thy heart, and all the affliction of thy soul, and in Jeremias: Thou shalt seek me and shalt find me, when thou shalt seek me unto all thy heart; and I will be found by thee, saith the Lord. If, however, our contrition be not perfect, it may nevertheless be true and efficacious. For as things which fall under the senses frequently touch the heart more sensibly than things purely spiritual, it sometimes happens that persons feel more intense sorrow for the death of their children than for the grievousness of their sins. Our contrition may also be true and efficacious, although unaccompanied by tears. Penitential tears, however, are much to be desired and commended. On this subject St. Augustine has well said: The spirit of Christian charity lives not within you, if you lament the body from which the soul has departed, but lament not the soul from which God has departed. To the same effect are the words of the Redeemer above cited: Woe to thee, Corozain, woe to thee, Bethsaida: for if in Tyre and Sidon had been wrought the miracles that have been wrought in you, they had long since done penance, in sackcloth and ashes. To establish this truth it will suffice to recall the well-known examples of the Ninivites, of David, of the woman who was a sinner, and of the Prince of the Apostles, all of whom obtained the pardon of their sins when they implored the mercy of God with abundant tears.

Sorrow For Sin Should Be Universal

The faithful should be earnestly exhorted and admonished to strive to extend their contrition to each mortal sin. For it is thus that Ezechias describes contrition: I will recount to thee all my years in the bitterness of my soul. To recount all our years is to examine our sins one by one in order to have sorrow for them from our hearts. In Ezechiel also we read: If the wicked do penance for all his sins, he shall live. In this sense St. Augustine says: Let the sinner consider the quality of his sins, as to time, place, variety and person. In this matter, however, the faithful should not despair of the infinite goodness and mercy of God. For since God is most desirous of our salvation, He will not delay to pardon us. With a father's fondness, He embraces the sinner the moment he enters into himself, turns to the Lord, and, having detested all his sins, resolves that later on, as far as he is able, he will call them singly to mind and detest them. The Almighty Himself, by the mouth of His Prophet, commands us to hope, when He says: The wickedness of the wicked shall not hurt him, in what day soever he shall turn from his wickedness.

Upcoming Meetings & Important Dates

Rosary Procession: Once a month as announced, from May through October.

Adult Doctrine Class: To be announced.

Confraternity of Christian Mothers: Meets occasionally. See Amanda Straight if you are interested in joining.

Society of St. Joseph: First Saturday of the month. Next: Saturday, July 7. Contact John Wright for details (513-850-1596).

All Night Adoration: All Night Adoration will resume in September.

Next Holyday of Obligation: Assumption Day: Wednesday, August 15.

— June is the Month of the Sacred Heart of Jesus —

Mass Schedule & Liturgical Calendar

Sunday, June 24 - Nativity of St. John the Baptist (Fifth Sunday after Pentecost)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Simple Benediction (*Pro Populo*)

Monday, June 25 - St. William, Ab

9:00 am Low Mass (Discernment of My Vocation by Stephanie Peck)

Tuesday, June 26 - Ss. John & Paul, Mm

No Mass at St. Therese

Wednesday, June 27 - Our Mother of Perpetual Help

No Mass at St. Therese

Thursday, June 28 - St. Ireneaus, BM

No Mass at St. Therese

Friday, June 29 - Ss. Peter & Paul, App

No Mass at St. Therese

Saturday, June 30 - Commemoration of St. Paul, Ap

No Mass at St. Therese

Sunday, July 1 - Most Precious Blood of Jesus (Sixth Sunday after Pentecost)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Fr. Jurado's intention)

Announcements

Today we celebrate the birth of **St. John the Baptist**. Usually the Church commemorates not the saints' *birthdays* but their *days of death* (because their death was the day of their favorable judgment), but for St. John the Baptist the Church commemorates both his birth and his death (his martyrdom is celebrated on August 29). As the precursor of Our Lord, He was born exactly six months before Christ was (see Luke 1:36).

We extend our gratitude to the **Mater Dei Sisters** and all those involved in allowing our children to have yet another educational and fun Summer Catechism week, especially the Keith & Sue Sellers family for kindly providing their home as a venue. May God reward you all.

We also wish to thank everyone who participated in our annual **Bowling Fundraiser**, especially the Keith & Sandy Bohman family for once again hosting us at *McBo's*. Next Sunday we will announce the total funds raised.

Next Sunday, July 1, we will take up a special **second collection** to support the *Mater Dei* sisters, in gratitude for their work and to help them offset the expenses they incurred in traveling to Ohio and visiting our parish. Please make checks payable to St. Therese Church. We will first collect all funds and then forward them in one check to the *Mater Dei* convent.

**Last Sunday
(6/17/18)**

Attendance: 80
Collection: \$653.40