

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*February 25, 2018
Second Sunday of Lent*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

Distinction of Sacrament and Sacrifice

They should teach, then, in the first place, that the Eucharist was instituted by Christ for two purposes: one, that it might be the heavenly food of our souls, enabling us to support and preserve spiritual life; and the other, that the Church might have a perpetual Sacrifice, by which our sins might be expiated, and our heavenly Father, oftentimes grievously offended by our crimes, might be turned away from wrath to mercy, from the severity of just chastisement to clemency. Of this thing we may observe a type and resemblance in the Paschal lamb, which was wont to be offered and eaten by the children of Israel as a sacrament and a sacrifice.

Nor could our Saviour, when about to offer Himself to God the Father on the altar of the cross, have given any more illustrious indication of His unbounded love towards us than by bequeathing to us a visible Sacrifice, by which that bloody Sacrifice, which was soon after to be offered once on the cross, would be renewed, and its memory daily celebrated with the greatest utility, unto the consummation of ages by the Church diffused throughout the world.

But (between the Eucharist as a Sacrament and a Sacrifice) the difference is very great; for as a Sacrament it is perfected by consecration; as a Sacrifice, all its force consists in its oblation. When, therefore, kept in a pyx, or borne to the sick, it is a Sacrament, not a Sacrifice. As a Sacrament also, it is to them that receive it a source of merit, and brings with it all those advantages which have been already mentioned; but as a Sacrifice, it is not only a source of merit, but also of satisfaction. For as, in His Passion, Christ the Lord merited and satisfied for us; so also those who offer this Sacrifice, by which they communicate with us, merit the fruit of His Passion, and satisfy.

Upcoming Meetings & Important Dates

Adult Doctrine Class: Tentatively planned for Saturday, Mar. 17, at Jesse and Jackie Sellers' house, at 7:00 pm.

Confirmations: TBD.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Thursday, Mar. 15 at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Mar. 3. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, Mar. 16, 7:00 pm - Saturday, Mar. 17, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

February is the Month of the Sacred Passion of Our Lord

Mass Schedule & Liturgical Calendar

Sunday, Feb. 25 - Second Sunday of Lent (St. Tarasius, BC)

5:15 pm Confessions

5:30 pm Stations of the Cross

6:00 pm Low Mass with Benediction (Special Intention)

Monday, Feb. 26 - Ferial Day (St. Mechtilde, V)

9:00 am Low Mass (Special Intention)

Tuesday, Feb. 27 - St. Gabriel of the Sorrowful Virgin, C

No Mass at St. Therese

Wednesday, Feb. 28 - Ferial Day (St. Oswald, BC)

No Mass at St. Therese

Thursday, Mar. 1 - Ferial Day (St. David of Wales, BC)

No Mass at St. Therese

Friday, Mar. 2 - Ferial Day (St. Simplicius, PC)

No Mass at St. Therese

Saturday, Mar. 3 - Ferial Day (St. Cunegunda, Emp)

No Mass at St. Therese

Sunday, Mar. 4 - Third Sunday of Lent (St. Casimir, C; St. Lucius I, PM)

8:15 am Confessions

9:00 am Stations of the Cross

9:30 am High Mass (Special Intention)

Announcements

During the season of Lent, we will pray the **Stations of the Cross** in lieu of the Holy Rosary half an hour before Sunday Mass. The altar servers assigned for the day ought to make sure that they arrive in time to assist with the Stations. For questions, please see Clayton Wright.

On Saturday, Feb. 17, our parishioner **Elizabeth Eilerman** entered the novitiate of the *Mater Dei* Sisters in Omaha and is now known as Sister Maria Gabriella, CMD. We congratulate her and her entire family on this occasion, and we thank God for this tremendous grace. Please pray for her and all the sisters! We have posted some photos of the ceremony at our parish web site at sttheresebcmri.org.

For details regarding the **Lenten fast**, please see the yellow Lenten flyer available in the vestibule.

Easter Duty: The Fourth Precept of the Church states that all Catholics are to receive Holy Communion worthily at least once a year during the appointed time, which is from Septuagesima Sunday until Trinity Sunday (First Sunday after Pentecost). This obligation binds under pain of mortal sin and is based on the command of Christ: "Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you" (John 6:54).

The **Lenten season** is a time of spiritual housecleaning and a time of great grace. Observe it as if it were your *first* Lent, your *last* Lent, your *only* Lent.

**Last Sunday
(2/18/18)**

Attendance: 79
Collection: \$507.20