

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*November 25, 2018
Last Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
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The Roman Catechism

Part II: The Sacraments — The Sacrament of Extreme Unction (cont'd.)

The Ceremonies Of Extreme Unction

In the administration of this Sacrament special rites are also used, consisting principally of prayers offered by the priest for the recovery of the sick person. There is no Sacrament whose administration is accompanied with more numerous prayers; and with good reason, for at that moment more than ever the faithful require the assistance of pious prayers. All who may be present, and especially the pastor, should pour out their fervent aspirations to God, and earnestly commend to His mercy the life and salvation of the sufferer.

Institution of Extreme Unction

Having thus proved that Extreme Unction is truly and properly to be numbered among the Sacraments, we rightly infer that it owes its institution to Christ our Lord. It was subsequently made known and promulgated to the faithful by the Apostle St. James.

Our Savior Himself, however, seems to have given some indication of it, when He sent His disciples two and two before Him; for the Evangelist informs us that going forth, they preached that all should do penance; and they cast out many devils, and anointed with oil many who were sick, and healed them.

This anointing cannot be supposed to have been invented by the Apostles, but was commanded by our Lord. Nor did its power arise from any natural virtue. Its efficacy, we must believe, was mystical, having been instituted to heal the maladies of the soul, rather than to cure the diseases of the body. This is the doctrine taught by St. Denis, St. Ambrose, St. Chrysostom and St. Gregory the Great; so that it cannot be at all doubted that Extreme Unction is to be recognized and venerated as one of the seven Sacraments of the Catholic Church.

Indulgences for the Holy Souls in the Month of November

This month is dedicated to the Souls in Purgatory. To the faithful who in the month of November assist the Souls in Purgatory with prayers or other pious exercises the following indulgences are granted: an indulgence of three years once each day of the month; a plenary indulgence of three years under the usual conditions if they perform the same work every day for the entire month.

To those of the faithful who in the month of November devoutly assist at some public pious exercise in suffrage for the Souls in Purgatory the following indulgences are granted: an indulgence of seven years once each day of the month; a plenary indulgence if they assist as noted for at least fifteen days in the month and if they also go to Confession, receive Communion, and pray for the intention of the Pope [Church].

To the faithful who during the Octave of the Commemoration of All Souls visit a cemetery with piety and devotion and say either an oral or mental prayer for the departed a plenary indulgence applicable only to the Souls in Purgatory is granted under the usual conditions; this indulgence may be gained once each day during the octave. On any other day in the year an indulgence of seven years may be gained once a day for the same visit and prayer; the indulgence is applicable only to the Souls in Purgatory.

(Source: Rev. Joseph Wuest, *Matters Liturgical*, pp. 1125-26, n. 631)

— November is the Month of the Holy Souls —

Mass Schedule & Liturgical Calendar

Sunday, Nov. 25 - Last Sunday after Pentecost (St. Catherine of Alexandria, VM)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass with Benediction (*Pro Populo*)

Monday, Nov. 26 - St. Sylvester, Ab (St. Peter of Alexandria, BM)

9:00 am Low Mass (Caleb Eilerman's intention)

Tuesday, Nov. 27 - Ferial Day (Our Lady of the Miraculous Medal)

No Mass at St. Therese's

Wednesday, Nov. 28 - Ferial Day (St. Catherine Laboure, V)

No Mass at St. Therese's

Thursday, Nov. 29 - Ferial Day (St. Saturninus, M)

No Mass at St. Therese's

Friday, Nov. 30 - St. Andrew, Ap (St. Zosimus, C)

No Mass at St. Therese's

Saturday, Dec. 1 - Our Lady's Saturday (Bl. Edmund Campion, M)

9:00 am Low Mass (In honor of St. Joseph by K. & S. Bohman)

Sunday, Dec. 2 - First Sunday of Advent (St. Bibiana, VM)

9:00 am Confessions
9:30 am Holy Rosary
10:00 am High Mass (Chris Safarik by K. & S. Sellers)

Announcements

The **Last Sunday after Pentecost** marks the end of the liturgical year and focuses our minds on the Last Judgment at the end of our lives (Particular Judgment) and at the end of the world (General Judgment), towards which we are all heading. Next Sunday the liturgical cycle begins anew, with the First Sunday of Advent.

Please note that **this week** we will have daily Mass on Monday and Saturday but *not* on Friday.

This week is the **First Saturday** of the month. The First Saturday devotion has its origin in the apparition of Our Lady of Fatima to Sister Lucy in 1925. Then the Blessed Mother told her: "I promise to assist at the hour of death with the graces necessary for salvation all those who, in order to make reparation to me, on the First Saturday of five successive months, go to Confession, receive Holy Communion, say five decades of the Rosary, and keep me company for a quarter of an hour, meditating on the fifteen mysteries of the Rosary." The reason our Lady asked for *five* Saturdays is that they are dedicated to making reparation for five specific offenses against her Immaculate Heart: (1) blasphemies against her Immaculate Conception; (2) blasphemies against her Perpetual Virginity; (3) blasphemies against her Divine Maternity, refusing to accept her as the Mother of God and Mother of all mankind; (4) for those who try to publicly implant in children's hearts indifference, contempt and even hate for this Immaculate Mother; (5) for those who insult her directly in her sacred images.

Next week: Friday, Dec. 7, will be a day of fast and abstinence. We will have a Holy Hour following the 6 pm evening Mass that day. Saturday, Dec. 8, is a Holyday of Obligation, with Mass at 10 am.

**Last Sunday
(11/18/18)**

Attendance: 55
Collection: \$786.50