

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*January 28, 2018  
Septuagesima Sunday*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
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# The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

The Church Commands The Faithful To Communicate Once A Year

But subsequently, when charity and devotion had grown so cold that the faithful very seldom approached Communion, it was decreed by Pope Fabian, that all should communicate thrice every year, at Christmas, at Easter, and at Pentecost. This decree was afterwards confirmed by many Councils, particularly by the first [council] of Agdé.

Such at length was the decay of piety that not only was this holy and salutary law unobserved, but Communion was deferred for years. The Council of Lateran, therefore, decreed that all the faithful should receive the sacred body of the Lord, at least once a year, at Easter, and that neglect of this duty should be chastised by exclusion from the society of the faithful.

Who Are Obligated By The Law Of Communion

But although this law, sanctioned by the authority of God and of His Church, concerns all the faithful, it should be taught that it does not extend to those who on account of their tender age have not attained the use of reason. For these are not able to distinguish the Holy Eucharist from common and ordinary bread and cannot bring with them to this Sacrament piety and devotion. Furthermore (to extend the precept to them) would appear inconsistent with the ordinance of our Lord, for He said: *Take and eat*, words which cannot apply to infants, who are evidently incapable of taking and eating. In some places, it is true, an ancient practice prevailed of giving the Holy Eucharist even to infants; but, for the reasons already assigned, and for other reasons in keeping with Christian piety, this practice has been long discontinued by authority of the Church.

With regard to the age at which children should be given the holy mysteries, this the parents and confessor can best determine. To them it belongs to inquire and to ascertain from the children themselves whether they have some knowledge of this admirable Sacrament and whether they desire to receive it. Communion must not be given to persons who are insane and incapable of devotion. However, according to the decree of the Council of Carthage, it may be administered to them at the close of life, provided they have shown, before losing their minds, a pious and religious disposition, and no danger, arising from the state of the stomach or other inconvenience or disrespect, is likely.

## Upcoming Meetings & Important Dates

**Adult Doctrine Class:** Saturday, Feb. 17, at 7:00 pm at Jesse & Jackie Sellers' house.

**Confraternity of Christian Mothers:** Third Wednesday/Thursday of the month (alternates).  
Next: Wednesday, Feb. 21 at 7:00 pm. See Amanda Straight for details.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, Feb. 3. Contact John Wright for details (513-850-1596).

**All-Night Adoration:** Friday, Feb. 16, 7:00 pm - Saturday, Feb. 17, 9:00 am.

**Next Holyday of Obligation:** Ascension Day: Thursday, May 10.

*February is the Month of the Sacred Passion of Our Lord*

# Mass Schedule & Liturgical Calendar

**Sunday, Jan. 28 - Septuagesima Sunday (St. Peter Nolasco, C; Comm. of St. Agnes, VM)**

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Special Intention)

**Monday, Jan. 29 - St. Francis de Sales, BCD**

9:00 am Low Mass (Special Intention)

**Tuesday, Jan. 30 - St. Martina, VM**

No Mass at St. Therese

**Wednesday, Jan. 31 - St. John Bosco, C**

No Mass at St. Therese

**Thursday, Feb. 1 - St. Ignatius of Antioch, BM (St. Brigid of Ireland, V)**

No Mass at St. Therese

**Friday, Feb. 2 - Purification of the Blessed Virgin Mary**

No Mass at St. Therese

**Saturday, Feb. 3 - Our Lady's Saturday (St. Blaise, BM)**

No Mass at St. Therese

**Sunday, Feb. 4 - Sexagesima Sunday (St. Andrew Corsini, BC)**

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Special Intention), followed by St. Blaise Blessing of Throats

## Announcements

Today begins the pre-Lenten season of **Septuagesima**. At two-and-a-half weeks, it is the shortest liturgical season of the year. Its aim is to help us transition from Christmas joys to the austerities of Lent, giving us time to prepare for and focus on the forty days of fasting and penance.

This Friday we observe the Feast of the **Purification** (Candlemas), which solemnly concludes the Christmas season. We will need volunteers to help remove our **Christmas decorations** on Feb. 3 and/or Feb. 4. Fr. Trough will announce details from the pulpit.

In preparation for Ash Wednesday, please bring last year's **palm branches** in for burning, no later than *next* Sunday, Feb. 4. This year Lent begins on Feb. 14 and ends on Mar. 31.

We congratulate Andrew, Lauren, and Lucy Hille on the birth of their second child and sister, Anna Noelle, who was born on January 18. The **baptism** will take place after Mass today.

Please note: In the bulletin for Jan. 14, the section quoting from the *Roman Catechism* stated that the **Communion fast** extended from midnight to the moment of Communion. This was the law in force at the time the *Catechism* was published (16th century), but in the 1950s, Pope Pius XII reduced the Communion fast to three hours before Communion for solid food and one hour before Communion for liquids. Water does not break the fast and therefore may be taken at any time.

### Altar Server Schedule

**Sunday, January 28**

Daniel Wright, Clayton Wright,  
Connor Ribar

**Sunday, February 4**

Andrew Ribar, Michael Ribar

**Last Sunday  
(1/21/18)**

Attendance: 64  
Collection: \$586.56