

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*July 29, 2018
Tenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Confession Instituted By Christ

In the next place, it is a duty of greatest moment that pastors should unhesitatingly teach that this Sacrament owes its institution to the singular goodness and mercy of our Lord Jesus Christ, who has ordered all things well, and solely with a view to our salvation.

After His Resurrection He breathed on the Apostles, assembled together, saying: Receive ye the Holy Ghost, whose sins you shall forgive, they are forgiven; and whose sins you shall retain, they are retained. Now in giving to priests the power to retain and forgive sins, it is evident that our Lord made them also judges in this matter.

Our Lord seems to have signified the same thing when, having raised Lazarus from the dead, He commanded His Apostles to loose him from the bands in which he was bound. This is the interpretation of St. Augustine. The priests, he says, can now do more: they can exercise greater clemency towards those who confess and whose sins they forgive. The Lord, in giving over Lazarus, whom He had already raised from the dead, to be loosed by the hands of His disciples, wished us to understand that to priests was given the power of loosing.

To this also refers the command given by our Lord to the lepers cured on the way, that they show themselves to the priests, and subject themselves to their judgment.

Invested, then, as they are, by our Lord with power to remit and retain sins, priests are evidently appointed judges of the matter on which they are to pronounce; and since, according to the wise remark of the Council of Trent, we cannot form an accurate judgment on any matter, or award to crime a just proportion of punishment without having previously examined and made ourselves well acquainted with the case, it follows that the penitent is obliged to make known to the priests, through the medium of confession, each and every sin.

This doctrine the pastors should teach as defined by the holy Council of Trent, and handed down by the uniform doctrine of the Catholic Church. An attentive perusal of the Fathers will present passages throughout their works, proving in the clearest terms that this Sacrament was instituted by our Lord, and that the law of sacramental confession, which, from the Greek, they call exomologesis, and exagoreusis, is to be received as true Gospel teaching.

If we seek figures in the Old Testament, the different kinds of sacrifices which were offered by the priests for the expiation of different sorts of sins, seem, beyond all doubt, to have reference to confession of sins.

Rites Added By The Church

Not only are the faithful to be taught that confession was instituted by our Lord. They are also to be reminded that, by authority of the Church, certain rites and solemn ceremonies have been added which, although not essential to the Sacrament, serve to place its dignity more fully before the eyes of the penitent, and to prepare his soul, so that, kindled with devotion, he may more easily receive the grace of God. When, with uncovered head and bended knees, with eyes fixed on the earth and hands raised in supplication, and with other indications of Christian humility not essential to the Sacrament, we confess our sins, our minds are thus deeply impressed with a clear conviction of the heavenly virtue of the Sacrament, and also of the necessity of most earnestly beseeching and imploring the mercy of God..

— August is the Month of the Immaculate Heart of Mary —

Altar Server Schedule

Sunday, July 29

Matthew Eilerman, Clayton Wright

Sunday, August 5

Patrick Bohman, Stephen Williamitis

Mass Schedule & Liturgical Calendar

Sunday, July 29 - Tenth Sunday after Pentecost (St. Martha, V; St. Felix II, P & Comp., Mm)

5:00 pm Rosary Procession

5:30 pm Confessions

6:00 pm Low Mass with Benediction (RIP Thomas Williamitis by T. & A. Williamitis)

Monday, July 30 - Ferial Day (Ss. Abdon & Sennen, Mm)

9:00 am Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

Tuesday, July 31 - St. Ignatius Loyola, C

No Mass at St. Therese

Wednesday, Aug. 1 - St. Peter in Chains (Seven Holy Machabees, Mm)

No Mass at St. Therese

Thursday, Aug. 2 - St. Alphonsus Maria de Liguori, BCD (St. Stephen I, PM)

No Mass at St. Therese

Friday, Aug. 3 - Finding of the Body of St. Stephen

No Mass at St. Therese

Saturday, Aug. 4 - St. Dominic, C

No Mass at St. Therese

Sunday, Aug. 5 - Eleventh Sunday after Pentecost (Dedication of Our Lady of the Snows)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

Announcements

For the evening Mass today, please take a copy of the **hymn sheet** provided as you enter the church.

We are happy to report that our **Monstrance** has now been re-plated and will be used in tonight's Benediction ceremony.

This Wednesday, Aug. 1, is the **patronal feast** of the (now occupied) Archdiocese of Cincinnati, in which our church is located. The chains of St. Peter fell miraculously from his hands when an angel came to deliver him from prison. Sacred Scripture recounts this in Acts 12:3-19. Let us pray that our Lord will deliver His holy Church once again in our day, when the Papacy is being held captive by the chains of the Modernists.

Copies of the new edition of **The Reign of Mary** have arrived and are available in the bookstore for a donation of any amount. It's an informative and edifying magazine for real Catholics.

Flyers are available in the vestibule for the 2018 **Fatima Conference** to be held at Mount St. Michael's in Spokane, Washington, from Oct. 10-14. Special leaflets are also available to purchase individual **roses in honor of Our Lady of Fatima** to be used for the Rosary procession during the conference.

**Last Sunday
(7/22/18)**

Attendance: 71
Collection: \$466.27