

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*October 29, 2017
Our Lord Jesus Christ the King*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

Proof From Scripture. The doctrine thus defined is a natural inference from the words of Scripture. When instituting this Sacrament, our Lord Himself said: This is my body. The word this expresses the entire substance of the thing present; and therefore if the substance of the bread remained, our Lord could not have truly said: This is my body. In St. John Christ the Lord also says: The bread that I will give is my flesh, for the life of the world. The bread which He promises to give, He here declares to be His flesh. A little after He adds: Unless you eat the flesh of the son of man, and drink his blood, you shall not have life in you. And again: My flesh is meat indeed, and my blood is drink indeed. Since, therefore, in terms so clear and so explicit, He calls His flesh bread and meat indeed, and His blood drink indeed, He gives us sufficiently to understand that none of the substance of the bread and wine remains in the Sacrament.

Proof From The Fathers. Whoever turns over the pages of the holy Fathers will easily perceive that on this doctrine (of transubstantiation) they have been at all times unanimous. St. Ambrose says: You say, perhaps, "this bread is no other than what is used for common food." True, before consecration it is bread; but no sooner are the words of consecration pronounced than from bread it becomes the flesh of Christ. To prove this position more clearly, he elucidates it by a variety of comparisons and examples. In another place, when explaining these words of the Psalmist, Whatsoever the Lord pleased he hath done in heaven and on earth, St. Ambrose says: Although the species of bread and wine are visible, yet we must believe that after consecration, the body and blood of Christ are alone there. Explaining the same doctrine almost in the same words, St. Hilary says that although externally it appear bread and wine, yet in reality it is the body and blood of the Lord.

Toties Quoties Indulgence for All Souls' Day

Manual of Indulgences (1957), n. 590

The faithful, as often as they visit a church or public oratory, or even a semi-public oratory (if they may lawfully use the same), in order to pray for the dead on the day on which the Commemoration of All the Faithful Departed is celebrated [November 2] or on the Sunday immediately following, may gain: A plenary indulgence applicable only to the souls detained in purgatory, on condition of confession and Communion, and the recitation six times during each visit of *Our Father*, *Hail Mary*, and *Glory Be* for the intentions of the Sovereign Pontiff (Sacred Congregation of the Holy Office, June 25, 1914 and Dec. 14, 1916; Sacred Penitentiary, July 5, 1930 and Jan. 2, 1939).

Upcoming Meetings & Important Dates

Adult Doctrine Class: Saturday, Nov. 18, at Armco Park with the *Mater Dei* Sisters. Time TBD.

Catechism with the *Mater Dei* Sisters: Saturday, Nov. 18 at Armco Park Pavilion. Time TBD.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Thursday, Nov. 16, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Nov. 4.

All-Night Adoration: Friday, Nov. 17, 7:00 pm - Saturday, Nov. 18, 9:00 am.

Next Holyday of Obligation: All Saints' Day: Wednesday, Nov. 1. Holy Mass at 8:00 am.

Altar Server Schedule

Sunday, October 29

Daniel Wright, Tommy Williamitis

Wednesday, November 1

Clayton Wright

Sunday, November 5

Stevie Williamitis, Clayton Wright

Mass Schedule & Liturgical Calendar

Sunday, Oct. 29 - Christ the King (21st Sunday after Pentecost; St. Narcissus, BC)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Special Intention by M. Derksen)

Monday, Oct. 30 - Ferial Day (St. Marcellus, M)

9:00 am Low Mass (Safarik Family by Safarik Family)

Tuesday, Oct. 31 - Ferial Day (St. Alphonsus Rodriguez, C)

9:00 am Low Mass (Special Intention by M. Derksen)

Wednesday, Nov. 1 - All Saints' Day

HOLYDAY OF OBLIGATION

8:00 am Low Mass (Special Intention by M. Derksen)

Thursday, Nov. 2 - All Souls' Day

No Mass at St. Therese

Friday, Nov. 3 - Ferial Day (Bl. Martin de Porres, C)

No Mass at St. Therese

Saturday, Nov. 4 - St. Charles Borromeo, BC (Ss. Vitalis & Agricola, Mm)

No Mass at St. Therese

DAYLIGHT SAVING TIME ENDS

Sunday, Nov. 5 - Twenty-Second Sunday after Pentecost (Holy Relics)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Special Intention by M. Derksen)

Announcements

Today, Oct. 29, is the Feast of **Christ the King**, instituted by Pope Pius XI in 1925. Our evening Mass will be followed by Benediction and common recitation of the Act of Consecration of the Human Race to the Sacred Heart of Jesus.

All Saints' Day falls on Wednesday of this week. It is a Holyday of Obligation, and Holy Mass will be offered at 8:00 am.

Fr. Trough can't be here for All Souls' Day this week, but he will be offering a Mass for all intentions submitted. Please look for the **All Souls' Day Mass envelopes** in the vestibule, fill them out, and give them to an usher or to Father directly, no later than Nov. 1. Donations are optional.

Daylight Saving Time ends this week. The night between Saturday and Sunday (Nov. 4/5), set your clocks *back* one hour. We will be gaining the hour we lost in March.

The **Mater Dei Sisters** will once again visit us for Children's Catechism lessons. This will take place at the Armco Park Pavilion on Saturday, Nov. 18, the weekend before Thanksgiving. The exact time is still to be determined. Fr. Trough will offer his **Adult Catechism** during this time, also at Armco Park. Adult Catechism at the Wrights' house has been moved to Dec. 16.

**Last Sunday
(10/22/17)**

Attendance: 60
Collection: \$321.00