



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

June 30th, 2024 6th Sunday after Pentecost

Sunday, June 30 – 6th Sunday after Pentecost (Comm. of St. Paul, Ap)

8:00 am Low Mass (Michael Williamitis from The Williamitis Family)

Server: Aiden Sellers

9:35 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Paddy Omlor

Monday, July 1 – Most Precious Blood of Jesus

6:00 pm Low Mass (RIP Elaine Pawinski from Annie Fischer)

Tuesday, July 2 – Visitation BVM (Ss. Processus & Martinian, Mm)

7:30 am Low Mass (Therese Young from Annie Fischer)

Wednesday, July 3 – St. Leo II, PC

7:30 am Low Mass (RIP Donald Bowman from Cleo Speckert)

Thursday, July 4 – Feria (Commemoration of All Holy Popes)

7:30 am Low Mass (Special intention from Cleo Speckert)

Friday, July 5 – St. Anthony Mary Zaccharia, C

6:00 pm Low Mass w/Holy Hour & Benediction (Mr. & Mrs. Fierro from Cleo Speckert)

Saturday, June 6 – BVM Saturday (St. Thomas More, M)

8:30 am Low Mass (Poor Souls in Purgatory from Jamie Kennedy)

Sunday, July 7 – 7th Sunday after Pentecost (Ss. Cyril & Methodius, BbCc)

8:00 am Low Mass (Our Family from Tarciana Pires)

Server: Jake Sellers

9:35 am Holy Rosary

10:00 am High Mass (Pro Populo)

Server: Clayton Wright

Announcements

† **First Friday** Mass is at **6 pm** followed by Holy Hour & Simple Benediction to **make reparation** to the **Sacred Heart of Jesus**.

† On Monday (7/1) is the feast of the **Most Precious Blood of Jesus**, and **Mass** will be at **6 pm**.

† **14 Day Sanctuary Candle:** If you would like to donate to light the 14 day sanctuary candle for your intention, please let Father know. The **donation** for each candle is **\$25**. If you would like the intention to be published, please also let Father know; otherwise, it will be not be published. Thank you!

† **MODESTY STANDARDS:** During the summer months, please remember to practice the virtue of modesty, especially in dress. Modesty pamphlets with practical guidelines are available in the vestibule. Remember the **words of Our Lady** when she said, **“Certain fashions will be introduced that will offend Our Lord very much.”** As Our Lady said, many souls go to hell because of the sin of the flesh, and part of it is due to the immodesty out in the world.

† **NOTE:** The dates for the **Adult Catechism & Children’s Catechism** with the **Bishop** and **CMD Sisters** will be **July 22-26**. The location of the Adult Catechism will be at 5733 Whispering Way, Springboro, OH 45066. **Classes** will be from **9 am to 12 pm**. **Mass** during that week will be at **7 am (Bishop will need servers for those days he will be saying Mass. If the boys could come serve those days, it will be greatly appreciated)**. The children’s catechism will be held at the church. **Please sign up** in the vestibule if you are **planning to attend**. Please **sign up to provide lunches** for the Bishop and Sisters in the vestibule. Bishop will be offering Mass and administering confirmation on Sunday July 28th. Thank you!

† **Petition to St. Therese** to help find a building for the school, convent, and rectory. The Novena Prayer to St. Therese after each Low Mass will be said for these intentions.

Reflection: *Book 4 Chapter 11 The Body of Christ and Holy Scripture Are Most Necessary to the Faithful Soul:* “DISCIPLE: O Lord Jesus, how great is the sweetness of the devout soul fed by You at Your heavenly banquet, where there is no other but Yourself—the soul’s only Beloved—the One to be desired above all the desires of the heart! What a delight it would be for me if I could weep before You, with deep and humble love, washing Your feet with my tears as did the devoted Mary Magdalene. But where is this devotion, and where the abundant outpouring of holy tears? Certainly my heart should be on fire and weep for joy here before You and Your holy Angels, for You are really present with me in this sacred Sacrament, though hidden beneath another form. 2. My eyes could not stand to look upon You in Your real divine glory, nor could the whole world bear to see You in the splendor of Your majesty. But You consider my weakness and conceal Yourself beneath this Sacrament. I truly possess and adore by faith Him Whom the Angels adore unveiled in heaven. I must be content to possess and to walk in the light of true faith, until the day of everlasting glory breaks upon me and the shadows of figures shall pass away. But *when we encounter what is perfect* (1 For 13:10), there will be no need for sacraments; for the Blessed in heaven have no need of the healing aid of the sacraments. Their joy is without end, as in His presence they gaze upon the glory of God, face to face. Transformed from their own brightness into the glory of the infinite God, they taste the Word of God made Man, as He was from the beginning and will be forever. 3. When I recall all these wonders, even spiritual comforts become burdensome to me; for as long as I do not see my Lord in all His glory, nothing that I see and hear in this world means anything to me. O my God, You are my witness that nothing can comfort me, nor any creature bring me rest, but only You, my God, Whom I long to see for all eternity. But this is impossible as long as I remain in this mortal life. Therefore, I must determine to be very patient and to submit myself to You in all my desires. Your Saints—who now rejoice with You in the kingdom of heaven, O Lord—during their lifetime had to wait in faith and much patience for the coming of Your glory. What they believed, I believe; what they hoped for, I hope for; and where they have arrived, I trust that through Your grace, I too shall arrive. Until then, I will walk in faith, strengthened by the examples of Your Saints. I also will have the Holy Scriptures to comfort me and to be a mirror of the life I must lead; above all these I will have Your most holy Body for my special remedy and refuge. 4. In this life there are two things I particularly need, without which this miserable life would be unbearable. While detained in the prison of my body, I confess my need for two things: food and light. Knowing my weakness, You have given me Your holy Body for the nourishment of my soul and body, and *Your word as a lamp for my feet* (Ps 119:105). Without these two I cannot live well; for the word of God is the light of my soul, and Your Sacrament is the Bread of life. These may be called the two tables set on either side in the treasury of holy Church. One is the table of the holy altar, having on it the holy bread—the precious Body of Christ; the other is that of the divine law, containing holy doctrine, instructing us in the true faith and leading us securely even beyond the inner veil wherein is the Holy of Holies. 5. O Lord Jesus, Eternal Life, I thank You for this table of holy doctrine, which You have set before us by the ministry of Your servants, the Prophets and the Apostles, and other holy teachers. O Creator and Redeemer of human beings, I thank You also for showing the whole world Your love by preparing a great feast. You have not set before us the lamb of the Old Law, but Your most sacred Body and Blood, rejoicing the hearts of all faithful people with Your holy Banquet and giving them the cup of salvation to drink, in which are all the delights of heaven. The holy Angels also feast with us, but with a joy greater than ours. 6. How great and honorable is the office of priests, who have been empowered to consecrate with sacred words the Lord of all majesty, to bless Him with their lips, to hold Him in their hands, to receive Him with their mouth, and to administer Him to others! How clean should be the hands, how pure the mouth, how holy the body, and how undefiled the heart of the priest, into whom the Author of all purity so often enters. Therefore, from the mouth of a priest, who so frequently receives the Sacrament of Christ, no word but what is holy, truthful and beneficial to others should come forth. 7. His eyes, accustomed to looking upon the Body of Christ, should be simple and chaste; his hands, which touch the Creator of heaven and earth, pure and lifted up to heaven. To priests in particular are addressed those words in the Law: *Be holy, for I am holy. I am the Lord your God* (Lev 19:2). 8. O almighty God, help them by Your grace, that they who have received the office of the priesthood may serve You worthily and devoutly in all purity and with a good conscience. And if they cannot live in as great innocence as they ought, grant them at least the grace to mourn the sins they have committed, so that in the spirit of humility and the resolution of a good will, they may serve You in the future with greater fervor.” — *The Imitation of Christ*

5th Sunday after Pentecost
(6/23/24)
Collection: \$1989

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Rose Marie, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.

Adult Catechism: 1st & 3rd Wednesday of the month at 6 pm. Please see Father for more information.