



# St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street  
Lebanon, Ohio 45036

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## November 24<sup>th</sup>, 2024 Last Sunday after Pentecost

### **Sunday, November 24 – 27th Sunday after Pentecost (St. John of the Cross, CD; St. Chrysogonus, M)**

8:00 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

Server: Issac Smith

9:35 am Holy Rosary

10:00 am High Mass (Pro Populo)

Servers: MC: Paddy Omlor. Acolytes: Clayton Wright & Michael Peck. Thurifer: Peter Creighton

### **Monday, November 25 – St. Catherine of Alexandria, VM**

**\*\*NO MASS SCHEDULED\*\*** (RIP Patrick H. Omlor from Patrick Omlor)

### **Tuesday, November 26 – St. Sylvester, Ab (St. Peter of Alexandria, BM)**

7:00 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

### **Wednesday, November 27 – Our Lady of the Miraculous Medal**

7:00 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

### **Thursday, November 28 – Feria (St. Catherine Laboure, V)**

8:00 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

### **Friday, November 29 – Feria (St. Saturninus, M)**

8:00 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

### **Saturday, November 30 – St. Andrew, Ap**

8:30 am Low Mass (RIP Patrick H. Omlor from Patrick Omlor)

### **Sunday, December 1 – 1st Sunday of Advent (Bl. Edmund Campion, M)**

8:00 am Low Mass (Clergy, religious, & increased vocations from Jamie Kennedy)

Server: Aiden Sellers

9:35 am Holy Rosary

10:00 am High Mass (Pro Populo)

Server: Clayton Wright & Xavier Wright

## Announcements

† **Mass** (11/28) on **Thanksgiving** will be at **8 am**.

† **November** is the month dedicated to the **remembrance** of the **faithful departed**. *Daily Thoughts and Prayers for our Beloved Dead* will be recited after each Low Mass during the month of November.

**25th Sunday  
after Pentecost**  
(11/17/24)  
Collection: \$1567

† **St. Therese Academy** will be putting on a **Christmas play** on Sunday, **December 15th**, after the 10 am Mass. All are invited to attend! There will be a potluck as well. Please bring a **main dish** to share! The address is American Legion Post **620 North Broadway St.**, Lebanon, OH 45036.

† **14 DAY SANCTUARY LAMP:** If you would like to donate to light the 14 day sanctuary candle for your intention, please let Father know. The **donation** for each candle is **\$25** (candles generally last 14 days, but sometimes they burn faster than expected).

**Reflection:** *The Catechism Explained By Stories and Examples by Fr. Francis Spirago. First Lesson: On The End of Man.*

**Question:** Is this likeness in the body or in the soul?

**Answer:** This likeness is chiefly in the soul.

**The Martyr's Last Word:** The life of the soul cannot be destroyed. A holy martyr, named Philemon, who suffered death for the faith of Christ during the reign of the Emperor Constantine, gave the pagan judge who condemned him an explanation of Our Lord's words: "Fear ye not them that kill the body, and are not able to kill the soul," in the following manner: Philemon, together with several other Christians, had been arrested by order of the governor of a town in Egypt, and brought before the judge, who threatened to put them to terrible torture if they would not renounce the faith and deny Christ. Thereupon Philemon begged the judge to give him permission to speak; he had an important communication to make to him. Having received permission, he further asked that a large brass vessel might be brought, and a little child also. This being done, he placed the child in the vessel, and closed the lid; he then requested some archers to discharge their arrows at the vessel. All the arrows naturally rebounded from it, and fell to the ground. Immediately Philemon removed the lid and lifted out the child. "See," he said, "this child is unharmed by all the arrows aimed at him. So it is with us Christians. Our body is like this brass vessel; the soul is contained within it, as the child was in the vessel. You may, O judge, torture and kill our body, but you cannot inure, much less destroy, the soul." The Christian hero was forth led out to death with his co-religionists.

**Question:** How is the soul like to God?

**Answer:** The soul is like God because it is a spirit that will never die, and has understanding and free will.

**The Physician's Vision:** The soul of man is immortal. St. Augustine relates the manner in which a God-fearing physician in Carthage, named Gennadius, was divinely instructed concerning the immortality of the soul. The good man doubted whether there was a future life; he thought man's existence ended at death. One night he had this dream. He thought he saw a youth standing before him in shining garments, who looked fixedly at him, and asked: "Are you asleep or awake?" The physician answered; "I am asleep." "Can you see me?" His nocturnal visitor inquired. "Yes, I see you," was the reply. "How do you see me?" Was the next query. "do you see me with your eyes?" "I do not see you with my eyes; I do not know in what way I see you," the physician answered. "Do you hear me?" The youth said. "Yes, I hear you." "How do you hear me; do you hear me with your ears?" The youth pursued. "I do not hear you with my ears; I do not know by what means I hear you," was the answer. "Are you speaking now?" The youth again inquired. "Yes, I am speaking." "How are you speaking; are you speaking by your mouth?" "I am speaking," replied the physician. Thereupon the angel spoke thus to him: "The action of your senses is now suspended, yet you see, hear, and speak; a time will come when your senses will be rendered totally incapable of action by the hand of death, and yet you will be able to see, to hear, to speak, and to feel." Then the angel vanished, and the physician awoke. From that day forth he was troubled with no doubts, but firmly believed in the existence of the soul after the death of the body. The soul, in fact, is a prisoner in the body, but so unfettered that when the prison falls, the prisoner goes free.

**Confessions:** 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

**Baptism:** Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

**Matrimony:** For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

**Mass Intentions** may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

**Sunday Catechism Classes** for children: Please see Sister Maria Josepha, C.M.D.

**Blessing of Religious Articles:** Please bring item(s) up to Communion Rail after Holy Mass.

**Adult Catechism:** Every Wednesday at 6 pm. Please see Father for more information.